Project Title: Merced River Robinson Reach Maintenance Project

Lead Agency: California Department of Water Resources

Mailing Address: South Central Region Office, 3374 E. Shields Ave.
City: Fresno Zip: 93728

Project Location: County: Merced City/Nearest Community: Snelling
Cross Streets: State Route 59 and the Merced River Zip Code: 95341

Longitude/Latitude (degrees, minutes and seconds): N 37° 23' 20" W Total Acres: 266

Assessor's Parcel No.: 42-220-008; 43-070-041; 42-230-054; 43-100-014 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 59 Waterways: Merced River
Airports: N/A Railways: N/A Schools: N/A

Document Type:

- CEQA: NOP
- Draft EIR
- Neg Dec
- Mit Neg Dec
- NEPA: NOI
- Other: Joint Document
- Early Cons
- Supplement/Subsequent EIR
- Neg Dec (Prior SCH No.)
- Draft EIS
- FONSI

Local Action Type:
- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other: Restoration

Development Type:
- Residential: Units Acres
- Office: Sq.ft. Acres Employees
- Commercial: Sq.ft. Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational:
- Recreational:
- Water Facilities: Type MGD
- Transportation: Type
- Mining: Mineral
- Power: Type MW
- Waste Treatment: Type MGD
- Hazardous Waste: Type
- Other: Habitat Restoration

Project Issues Discussed in Document:
- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreational/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other:

Present Land Use/Zoning/General Plan Designation:
Merced River and Floodplain - Agricultural and open space

Project Description: (please use a separate page if necessary)
The proposed project is maintenance of the Merced River Salmon Habitat Enhancement Project (MRSHEP) completed in 2002. DWR proposes to design, permit, and implement the following improvements to restore salmon spawning and rearing habitat in the floodplain and channel of the Robinson Reach of the Merced River:

- Stabilize seven hundred feet of eroded bank.
- Improve the capacity of 1,600 feet of channel by excavating deposited sediment and relocating a dead tree in the channel.
- Install a nine-hundred-foot shallow floodplain ditch to route low flows into the main river channel.
- Augment spawning habitat in two riffles in the downstream end of the reach.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| X | Air Resources Board |
| X | Boating & Waterways, Department of |
|   | California Emergency Management Agency |
| X | California Highway Patrol |
| X | Caltrans District # ______ |
|   | Caltrans Division of Aeronautics |
| X | Caltrans Planning |
| X | Central Valley Flood Protection Board |
|   | Coachella Valley Mtns. Conservancy |
|   | Coastal Commission |
| X | Colorado River Board |
| X | Conservation, Department of |
|   | Corrections, Department of |
|   | Delta Protection Commission |
|   | Education, Department of |
|   | Energy Commission |
| X | Fish & Game Region # 4 |
|   | Food & Agriculture, Department of |
|   | Forestry and Fire Protection, Department of |
|   | General Services, Department of |
|   | Health Services, Department of |
| X | Housing & Community Development |
| X | Native American Heritage Commission |
|   | Office of Historic Preservation |
|   | Office of Public School Construction |
|   | Parks & Recreation, Department of |
|   | Pesticide Regulation, Department of |
| X | Public Utilities Commission |
| X | Regional WQCB # ______ |
| X | Resources Agency |
|   | Resources Recycling and Recovery, Department of |
|   | S.F. Bay Conservation & Development Comm. |
|   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
|   | San Joaquin River Conservancy |
|   | Santa Monica Mtns. Conservancy |
| X | State Lands Commission |
| X | SWRCB: Clean Water Grants |
| X | SWRCB: Water Quality |
| X | SWRCB: Water Rights |
|   | Tahoe Regional Planning Agency |
|   | Toxic Substances Control, Department of |
|   | Water Resources, Department of |
|   | Other: USACE, USFWS, NMFS |
| X | Other: Merced County, SJV Air Pollution Control District |

### Local Public Review Period (to be filled in by lead agency)

Starting Date: January 20, 2022

Ending Date: February 22, 2022

### Lead Agency (Complete if applicable):

- **Consulting Firm:** 
- **Applicant:** 
- **Address:** 
- **City/State/Zip:** 
- **Contact:** 
- **Phone:**

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**Signature of Lead Agency Representative:** _______________________________ **Date:** 1/27/2022