Payment to Agency Re	eport A Public Doc	ument		PAY	MENT TO AGENCY REPOR			
1. Agency Name			Date Sta		alifornia OOA			
Department of Water Resources			Form					
Division, Department, or Reg			RE	CEIVE	or Official Use Only			
State Water Project (SWP)			MAN	7 2 8 2025				
Street Address			MA	[\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
715 P Street			DWR H	ıman Reso	urces			
Area Code/Phone Number	Email		☐ Amendme	ent (explain in co	mment section)			
916.919.7171	anthony.meyers@water.ca.gov				one occurry			
Agency Contact (name and title)			Date of Origin		month, day, year)			
Anthony Meyers; SWP Chie	ef Operating Officer			· · · · · · · · · · · · · · · · · · ·				
2. Donor Name and Addre	ss		-					
☐ Individual Chaudhuri	Mickey	Other	Metropolitan	Water Distr	ict (MWD)			
Last Name	First Name	o and		Name				
700 North Alameda Street	Los Angeles City			CA State	90012 Zip Code			
	ontractor and is a regional wholesaler a	nd the le	racet eupplier					
	s business activity (if business) or its nature and interes			or treated w	ater in the 0.5.			
ir Other is marked, describe the entity of	business activity (ii business) or its nature and interes							
If applicable, ic	dentify the name of each source and the arr	nount(s) re	eceived by the o	lonor for this	payment:			
N/A	\$				\$			
Name	Amount		Name		Amount			
\$	Location of Travel Rail ☐ Air ■ Bus Check Applicable Boxes 870.00 \$3,276.00	_ \$.	0.00	MWD's Ge	of Lodging Facility 5,386.00			
Lodging Expenses	Meal Expenses Transportation Expense	^{es} oril 29, 20	Other Expenses	200.00	Total Expenses			
3.1 (b) Payment(s) not rela	atou to traver.	es (month, d	•	300.00	otal Expenses			
	Provide a specific description of the ed (estimated cost of \$30/bag) to MWD.							
-	tho used the payment in Section 3.1	(See instru	ctions)					
See Attached List of Attende		Door	dia - Mida					
Last Name	First Name	Posi	tion/Title		Department/Division			
Last Name	First Name	Posi	ition/Title		Department/Division			
. Verification								
I authorized the acceptance	of the reported payment(s) as in compl	iance wi	th FPPC regul	ations.				
anth me.	Anthony Meyers		Chief Operati		05/29/25			
Signature	Print Name		Title		(month, day, year)			
	detailed comment describing the settlet	tu ocas=	646 d w. 445 45					
	detailed comment describing the activi	ty associ	iateu with thes	e expenses				
(Use this space or an attachment for	or any additional information)				EDDO Form 004 /			

MWD Colorado River Aqueduct and Weymouth WTP Inspection Trip

Supporting Information for Form 801

Prepared By:	Anthony Meyers	3

Name		Position / Title	Donortmont / Division	Lodging		Meal		Travel		Other		Total		
Last	First	Position / Title	Department / Division		Expense 1		Expense 2		Expense 3		Expense		Expense	
Brown	Dale	Manager, DOE	DWR/SWP/DOE	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Chao	You Chen	SWP Risk & Resilience Officer	DWR/SWP/Executive	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Choyce	Darren	Assistant Division Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Hafner	Mark	Assistant Division Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Meyers	Anthony	SWP Chief Operating Officer	DWR/SWP/Executive	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Quintero	Jorge	Assistant Division Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	**	\$	538.60	
Sharma	Ravi	Assistant Division Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	***	\$	538.60	
Soltanzadeh	Behzad	Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
White	Molly	Assistant Division Manager, O&M	DWR/SWP/O&M	\$	124.00	\$	87.00	\$	327.60	\$	-	\$	538.60	
Yarbrough	John	SWP Deputy Director	DWR/SWP/Executive	\$	124.00	\$	87.00	\$	327.60	\$		\$	538.60	
			Total Donor Expense	\$	1,240.00	\$	870.00	\$	3,276.00	\$	-	\$	5,386.00	

NOTES:

- One night lodging at MWD's Gene Camp facility in Earp, CA San Bernardino Co. 1.
- Lunch on the 29th at MWD's Weymouth Water Treatment Plant and dinner, breakfast, and lunch at the Gene Camp dining hall. 2.
- Travel from Weymouth WTP to Gene Camp on the 29th and back on the 30th 234 miles each way (468 miles total) at \$0.70/mile. 3.

Comment: Meetings with MWD, our largest SWP constractor, are held quarterly between DWR and MWD with every other meeting at the other's facilities, with the purpose to work with our counterparts, build better working relationships between the staff from the largest State-owned water storage and delivery system in the U.S. (State Water Project), and the largest Water Utility in the U.S. (Metropolitan). At these quarterly meetings we typically discuss operational and maintenance issues, information specific to the facility being visited, successes and struggles being faced, and ways to better partner in the work that we do; so that we can learn from each other and improve in the work that we do, which is water capture, water delivery, and hydro-power generation.

ayment to Agency Re	eport A Public D	ocument		PAYMENT TO AGENCY REPORT
. Agency Name			Date Stamp	California 201
California Natural Resource	s Agency			Form OUI
Division, Department, or Reg	ion (if applicable)			For Official Use Only
Department of Water Resou	urces - Division of Safety of Dams		RECEIV	/FD
Street Address			INCULIV	
2720 Gateway Oaks Drive,	Suite 300, Sacramento, CA 95833	3	JUL 1.6 2	045
Area Code/Phone Number	Email		☐ Amendment (explain	in comment section)
916-565-7800	damsafety@water.ca.gov			Sources
Agency Contact (name and title)	Andrew J. Mangney, branch	Mgr.	Date of Original Filing:	(month, day, year)
Michael Waggoner, Chief, F	ield Engineering Branch			
Donor Name and Addres	SS		U.	
☐ Individual		. 🗸 Other	Pacific Gas and Elec	tric Company (PG&E)
Last Name	First Name			Name
300 Lakeside Drive	Oakland		CA	94612
Address	City		State	Zip Code
If "Other" is marked, describe the entity's	s business activity (if business) or its nature and in	nterests.		
If applicable, ic	dentify the name of each source and th	ne amount(s) re	eceived by the donor for	this payment:
N/A	0.00	N/A		0.00
Name	Amount	-	Name	\$Amount
Payment Information (C	omplete Sections 3.1 (a or b),	, 3.2, 3.3)		
3.1 (a) Travel Payment	Nevada County		6/18/20	25
(a,	Location of Travel		100	Dates (month, day, year)
PG&E		Bus □ Auto	Other N/A	
Transportation Provider	Check Applicable 8	_	, G	Name of Lodging Facility
¢ 0.00	0.00 \$1,500.00	¢	0.00	1,500.00
Lodging Expenses	Meal Expenses Transportation E	xpenses	Other Expenses	Total Expenses
3.1 (b) Payment(s) not rela	ated to travel:	N/A	\$ 0.00	
		Dates (month, o	lay, year)	Total Expenses
3.2. Payment Description.	Provide a specific description	of the payme	ent and its agency po	urpose and use.
Helicopter necessary to	expedite travel for an insped	ction in a re	emote areas for da	m safety. The use
	efficient for both organization	s and is ge	enerally a safer mo	de of transportation
to dams with limited roa	ad access.			
3.3. Identify the officials w	who used the payment in Section	3.1 (See instru	ctions)	
-				/R/DSOD
Jimenez Last Name	Tim First Name	Regional En	tion/Title	Department/Division
East Maille	Filst Maille	POSI	non/ Hue	рерактепирічізіЛІ
Last Name	First Name	Posi	ition/Title	Department/Division
Verification				
	of the reported payment(s) as in co	omnlianco wi	th EPPC regulations	
i authorized the acceptance	-	omphance Wi		A
- To-	Shown Jack		7/15/25	(month, day, year)
Signature	Print Name		Title	(illonth, day, year)
Comment:				
(Use this space or an attachment for	or any additional information)			EDDC Form 904 / Ion/44)

Clear Page