**Youth Community Access Grant Program**

**Step 3 – Project Scope**

**Applicant:** Click or tap here to enter text.

**Project Title:** Click or tap here to enter text.

**Project Description:**

Click or tap here to enter text.

**Project Deliverables:** *(all numbers are approximate)*

1. Number of youth to be served: Click or tap here to enter text.
2. Number of youth served from low-income and disadvantaged communities: Click or tap here to enter text.
3. Ages of youth served: Click or tap here to enter text.
4. Number and description of activities that will provide youth access to natural and cultural resources
5. Number and description of formal youth leadership opportunities

**Grant-Funded Project Elements**

1. Administration – Labor *(Staff costs related to managing and administering the YCA grant)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Staff Position or Consultant* | *Description of Grant-Related Duties* |
|  |  |  |
|  |  |  |

2. Implementation – Labor *(Staff costs related to project implementation)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Staff Position or Consultant* | *Description of Grant-Related Duties* |
|  |  |  |
|  |  |  |

3. Staff Training *(Staff training necessary to implement the project)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Recipients* | *Description of Grant-Related Duties* |
|  |  |  |
|  |  |  |

4. Project Delivery *(Project implementation costs, e.g. entrance/activity fees, consultant services)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Item/Service* | *Description* |
|  |  |  |
|  |  |  |

5. Supplies *(Project materials and supplies, e.g. backpacks, water bottles, garden supplies, etc.)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Item* | *Description* |
|  |  |  |
|  |  |  |

6. Transportation *(Transportation costs, e.g. vehicle acquisition/rental, mileage, chartered buses, etc.)*

|  |  |  |  |
| --- | --- | --- | --- |
| *Number\** |  | *Item/Service* | *Description* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

7. Food *(Costs to feed youth and chaperones during project activities)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Recipients* | *Description* |
|  |  |  |
|  |  |  |

8. Youth Stipends/Internships *(Stipends to encourage youth participation, intern wages)*

|  |  |  |
| --- | --- | --- |
| *Number\** | *Recipients* | *Stipend Purpose/Description* |
|  |  |  |
|  |  |  |