

**Blue Ribbon Committee for the Rehabilitation of Clear Lake  
Meeting #36  
December 18, 2025, 10am-2pm\***

**In Person:** Clearlake City Hall, Council Chambers  
14050 Olympic Dr, Clearlake, CA 95422

**Via Zoom (Register Online in Advance):**  
<https://csus.zoom.us/joining/register/f7o5sGX7TqyqjLd2Jq0fJq>

**AGENDA**

**Meeting Agenda**

- 10:00 am Welcome and Introductions  
*Eric Sklar, Committee Chair*  
*Sam Magill, California State University, Sacramento*
- 10:10 am Presentation and Discussion: Process for Recommending Proposition 4  
Funding  
*Sam Magill*  
*All Committee Members*
- 10:40 am Presentation and Discussion: Peer Review Schedule and Process  
Updates  
*Eric Sklar*  
*Sam Magill*  
*All Committee Members*
- 11:10 am Presentation and Approval: 2025 Committee Annual Report to the  
Governor and Legislature  
*Sam Magill*  
*All Committee Members*
- 11:40 am Presentation and Approval of Letter of Support for the “Scotts Creek  
Sediment Reduction and Habitat Enhancement Planning Project, Phase 1”  
*Greg Dills, Lake County Resource Conservation District*  
*All Committee Members*
- 11:45 pm **BREAK**

**\*Notes:**

- Agenda items may be re-ordered at the discretion of the Committee Chair. The time may be extended based on Committee and public comment.
- General questions about the meeting or agenda can be directed to Sam Magill at [s.magill@csus.edu](mailto:s.magill@csus.edu)
- Any person needing special accommodation to participate in the meeting (such as interpretive or accessibility services) should contact Sam Magill no later than five days prior to the meeting.

- 12:00 pm      Presentation: Proposals for Consideration
- Lake County Conservation, Restoration, and Stewardship Improvement and Capacity Building Project- Lake County Land Trust
  - Environmental Education Pathway- Mendocino College
  - Clear Lake Hitch Monitoring- US Geological Survey
  - Nanobubble Ozone Technology- Greenwater Services
  - Nanobubble oxygenation solutions for Clear Lake- Moleaer
- Presentation Teams*  
*All Committee Members*
- 1:30 pm      Public Perception Survey  
*SCI Consulting*  
*All Committee Members*
- 1:45 pm      Public Comment (may be extended based on interest in public comment)
- 2:00 pm      ADJOURN