

# APPLICATION EVALUATION FORM

## 2014 Water-Energy Grant Program

### FY 2014-2015

<b>APPLICANT</b>	Fresno Unified School District	<b>GRANT AMOUNT REQUESTED</b>	\$229,600
<b>PROPOSAL TITLE</b>	Site Level Efficiencies - Energy and Water	<b>TOTAL PROPOSAL COST</b>	\$235,050

**PROPOSAL DESCRIPTION**

The project would replace old and non-efficient commercial dishwashers with Energy Star rated commercial dishwashers resulting in decreased energy and water use, and reduce operational cost that can be invested elsewhere for the benefit of the school site and community.

**PROPOSAL SCORE CRITERIA**

	<b>Energy Savings (kWh/\$Million)</b>	<b>Water Savings (MG/\$Million)</b>	<b>DAC</b>	<b>Agreement Component</b>	<b>Funding Priority</b>
<b>Rank</b>	Low	Low	Yes	Sufficient	-
<b>Original Value</b>	17,718,821	44.671			
<b>Adjusted Value</b>	0	0			

**TECHNICAL REVIEW SUMMARY**

<b>Subject</b>	<b>Attachment</b>	<b>Application Review Comments</b>
Calculation Review	Attachment 2	Unable to verify calculations due to lack of supporting documentation. As a result, the water and energy values have been reduced to "0".
Agreement Components	Attachments 3, 4, and 5	Concur with agreement components and attachments meet the agreement component requirements, as outlined in the PSP.
DAC Benefit/Status	Attachment 7	Concur with the disadvantaged community (DAC) benefit and status and proposal demonstrates DAC requirements, as outlined in the PSP.