

**PROOF OF PUBLICATION  
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA,  
County of Los Angeles,**

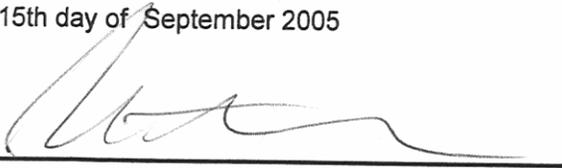
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the News-Press, a newspaper of general circulation, printed and published daily in the City of Glendale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of March 1, 1934, Case Number 369086; that the notice, of which the annexed is a printed copy (set in type no smaller than nonpareil), will be published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

September 15, 2005

**I certify (or declare) under penalty of perjury that the foregoing is true and correct.**

Dated at Glendale, California,

This 15th day of September 2005



Signature

GNP 9-111

**NOTICE OF HEARING**

Notice is hereby given that the  
City of Glendale Water & Power Commission  
will hold a public hearing  
**MONDAY, OCTOBER 3, 2005 at 4:30 PM**

regarding:  
**THE 2005 URBAN WATER MANAGEMENT PLAN**

The location for the hearing is:  
**CITY COUNCIL CHAMBERS  
GLENDALE CITY HALL  
613 E. BROADWAY, 2ND FLOOR  
GLENDALE, CA 91206**

Every 5 years, water urveyors in California are required to prepare a report on their water management activities during the previous 5 years as well as future plans. Water customers of the City of Glendale *Water & Power* are encouraged to review the report and then attend the hearing to give their views on this subject.

A copy of the report may be reviewed at the  
Glendale Water & Power Administration Office,  
Perkins Building - Level 4, 141 N. Glendale Avenue, and  
the Glendale Central Library - 222 E. Harvard Street.  
If you have questions, please call  
Raja Takidin, at (818) 548-3906.

**Publish: 09/15/05**

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**STATE OF CALIFORNIA,  
County of Los Angeles,**

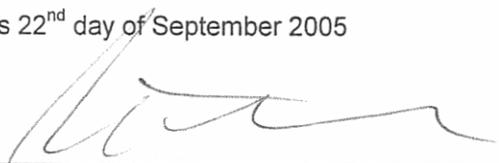
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September 22nd, 2005

**I certify (or declare) under penalty of perjury that the foregoing is true and correct.**

Dated at Glendale, California,

This 22<sup>nd</sup> day of September 2005



Signature

GNP 9-145

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the  
City of Glendale Water & Power Commission  
will hold a public hearing  
**MONDAY, OCTOBER 3, 2005 at 4:00 PM**

regarding:  
**THE 2005 URBAN WATER MANAGEMENT PLAN**

The location for the hearing is:  
**CITY COUNCIL CHAMBERS  
GLENDALE CITY HALL  
613 E. BROADWAY, 2ND FLOOR  
GLENDALE, CA 91206**

Every 5 years, water purveyors in California are required to prepare a report on their water management activities during the previous 5 years as well as future plans. Water customers of the City of Glendale Water & Power are encouraged to review the report and then attend the hearing to give their views on this subject.

A copy of the report may be reviewed at the  
Glendale Water & Power Administration Office,  
Perkins Building - Level 4, 141 N. Glendale Avenue,  
at the Glendale Central Library - 222 E. Harvard  
Street, and on the GWP website:  
[www.GlendaleWaterAndPower.com](http://www.GlendaleWaterAndPower.com).  
If you have questions, please call  
Raja Takidin, at (818) 548-3906.

**Publish: 09/22/05**

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**STATE OF CALIFORNIA,  
County of Los Angeles,**

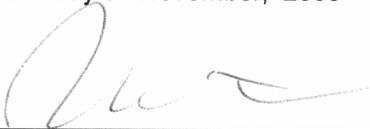
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the News-Press, a newspaper of general circulation, printed and published daily in the City of Glendale, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of March 1, 1934, Case Number 369086; that the notice, of which the annexed is a printed copy (set in type no smaller than nonpareil), will be published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

October 25, & November 2, 2005

**I certify (or declare) under penalty of perjury that the foregoing is true and correct.**

Dated at Glendale, California,

This 2nd day of November, 2005



Signature

GNP#10-202

**NOTICE OF  
HEARING**

Notice is hereby given that the  
Glendale *City Council*  
will hold a public hearing  
**TUESDAY, NOVEMBER 8, 2005 at 6:00 PM**

regarding:  
**THE 2005 URBAN WATER MANAGEMENT PLAN**

The location for the hearing is:  
**CITY COUNCIL CHAMBERS  
GLENDALE CITY HALL  
613 E. BROADWAY, 2ND FLOOR  
GLENDALE, CA 91206**

Every 5 years, water purveyors in California are required to prepare a report on their water management activities during the previous 5 years as well as future plans. Water customers of the City of Glendale *Water & Power* are encouraged to review the report and then attend the hearing to give their views on this subject.

A copy of the report may be reviewed at the following sites:  
Glendale *Water & Power* Administration Office,  
Perkins Building - Level 4, 141 N. Glendale Avenue;  
Glendale Central Library - 222 E. Harvard Street;  
GWP website: [www.GlendaleWaterAndPower.com](http://www.GlendaleWaterAndPower.com).  
If you have questions, please call  
Raja Takidin, at (818) 548-3906.

**Publish: Glendale News-Press 10/25/05 & 11/2/05**