

Alpaugh Groundwater Sustainability Agency

5458 Rd. 38
P.O. Box 129
Alpaugh, CA 93201
(559) 949-8323

May 31, 2016

VIA OVERNIGHT MAIL ONLY

Mark Nordberg, GSA Project Manager
Senior Engineering Geologist
Department of Water Resources
901 P Street, Room 213A
P.O. Box 942836
Sacramento, CA 94236

**RE: NOTICE OF THE ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY'S
ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY
FOR A PORTION OF THE TULE SUBBASIN**

Dear Mr. Nordberg:

Pursuant to California Water Code Section 10723.8, under the Sustainable Groundwater Management Act ("**SGMA**"), the Alpaugh Groundwater Sustainability Agency (the "**GSA**") provides this notice to the Department of Water Resources ("**DWR**") of its election to become a groundwater sustainability agency and to undertake sustainable groundwater management in the portion of the Tule Subbasin (DWR Subbasin 5-22.13) underlying the GSA's boundaries¹. The Tri-County Water Authority is the only other GSA in the basin.

The GSA was formed through a legal agreement by and between three local public agencies – Alpaugh Irrigation District, Atwell Island Water District and Alpaugh Community Services District. The legal agreement for the formation of the GSA is attached hereto as Exhibit 1. Please note that the members to the GSA anticipate forming a Joint Power Authority to include the same three agencies to operate as the GSA. Upon such formation, the GSA's application will be updated with DWR by submission of the Joint Powers Authority Agreement.

Water Code Section 10723.8(a)(1) requires that this GSA notification include information regarding the service area boundaries of the GSA and the boundaries of the basin the GSA intends to manage. Exhibit 2 hereto includes three (3) maps to satisfy the requirements of Water Code Section 10723.8(a)(1). The first map shows the GSA boundaries in relation to the entire Subbasin. The second map shows the GSA with the boundaries of each member of the GSA identified. Please note that the second map

¹ Boundaries overlap with the boundaries of the Tri-County Water Authority (GSA Notice posted 3/18/16)

District through Tulare County LAFCO. The third map also identifies the entirety of the GSA boundaries.

On May 31, 2016, the GSA held a noticed public hearing in accordance with California Water Code Section 10723(b). Proof of publication in accordance with Government Code Section 6066 is attached hereto as Exhibit 3.

After holding the public hearing, the GSA's Board of Directors adopted Resolution Number 16-1, which is attached hereto as Exhibit 4, electing to become a GSA over the portion of the Tule Subbasin within the GSA's boundary. The GSA will work collaboratively with other duly formed GSA's in the Tule Subbasin to jointly manage groundwater and to develop a Groundwater Sustainability Plan ("**GSP**") or GSPs. The GSA's Board of Directors is planning to negotiate a memorandum of understanding, cooperative agreement(s), or other forms of agreements with other duly formed GSA's within the Tule Subbasin for the purpose of implementing a cooperative, coordinated structure for the management of groundwater and the development of a GSP or GSPs.

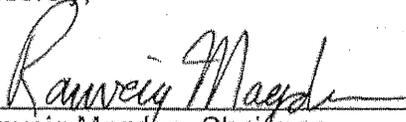
Pursuant to California Water Code Section 10723.2, the GSA shall consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing a GSP. An initial list of stakeholders and interested parties include, but are not limited to the following:

- a) Holders of overlying groundwater rights, including:
 - 1) Agricultural users – The GSA area is composed almost entirely of agricultural users within the GSA's boundaries.
 - 2) Domestic well owners – There are domestic wells within the proposed GSA management area. However, because SGMA excludes "de minimis extractors" it is anticipated that the GSP will exclude most (if not all) domestic wells from such requirements.
- b) Municipal well operators – No incorporated cities within the GSA boundary.
- c) Public Water Systems – Alpaugh Irrigation District, Atwell Island Water District, and Alpaugh Community Services District.
- d) Local land use planning agencies – County of Tulare.
- e) Environmental users of groundwater – U.S. Bureau of Land Management.
- f) Surface water users, if there is a hydrologic connection between surface and groundwater bodies – None.
- g) The Federal Government, including, but not limited to, the military, and managers of federal lands – U.S. Bureau of Land Management.

- h) California Native American tribes – None.
- i) Disadvantaged communities, including, but not limited to, those served by private domestic wells or small community water systems – The community of Alpaugh.
- j) Entities listed in Water Code Section 10927 that are monitoring and reporting groundwater elevations in all or a part of a groundwater basin managed by the groundwater sustainability agency - None.

The GSA intends to work cooperatively with stakeholders to develop and implement a GSP by collaborating with other qualified GSA's in the Tule Subbasin. The GSA shall maintain a list of interested parties to be included in the formation of a GSP. Interested parties will have opportunities, both formal and informal, to provide input to the GSA throughout the process of developing, operating, and implementing the GSA and GSP. Such opportunities may include, but are not limited to, public comment during the GSA's regular and special meetings, and at other times to be determined and noticed pursuant to Water Code Section 10727.8(a), or otherwise. By this notification, the GSA has provided DWR with all applicable information in California Water Code Section 10723.8(a).

Sincerely,



Ranveig Magden, Chairman
Alpaugh Groundwater Sustainability Agency

EXHIBITS:

- Exhibit 1: Legal Agreement (MOU)
- Exhibit 2: Maps
- Exhibit 3: Proof of Publication of Public Hearing Notice
- Exhibit 4: Resolution 16-1

EXHIBIT "1"

**MEMORANDUM OF UNDERSTANDING FORMING THE
ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY**

This Memorandum of Understanding ("MOU") is made and entered into on May 11, 2016, by and between the ALPAUGH IRRIGATION DISTRICT, a California irrigation district ("AID"), ATWELL ISLAND WATER DISTRICT, a California water district ("AIWD") and the ALPAUGH COMMUNITY SERVICES DISTRICT, a California community services district ("CSD"), each a "Member Agency" and collectively referred to herein as the "Member Agencies."

RECITALS

WHEREAS, on September 16, 2014, California Governor, Jerry Brown, signed into law Senate Bills 1168 and 1319 and Assembly Bill 1739, collectively known as the Sustainable Groundwater Management Act ("SGMA"); and

WHEREAS, SGMA is intended to create a comprehensive groundwater management system in the State of California, by, among other things, creating local governing agencies, or collections of agencies known as groundwater sustainability agencies (each a "GSA"), to develop, coordinate and implement groundwater sustainability plans (each a "GSP");

WHEREAS, SGMA empowers local agencies to collectively manage groundwater subbasins on behalf of the landowners within the boundaries of the GSA through the formation of a joint powers authority or other legal agreement;

WHEREAS, each Member Agency is a local agency qualified to individually, or collectively, become a GSA for management of the groundwater subbasin, or portion thereof underlying the property within their collective jurisdictional boundaries;

WHEREAS, the Member Agencies desire to collectively manage the portion of the Tule groundwater subbasin (the "Subbasin") within their collective jurisdictional boundaries; and

WHEREAS, the Member Agencies will work collaboratively with other interested agencies to develop and implement a GSP or multiple GSPs to manage the Subbasin pursuant to the requirements of SGMA.

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth herein, and other good and valuable consideration, and incorporating the above recitals herein and exhibits attached hereto, it is mutually understood and agreed between the Member Agencies as follows:

1. **Purpose.** This MOU is entered into by and between the Member Agencies to facilitate a cooperative and ongoing working relationship to comply with SGMA, including, but not necessarily limited to, the formation of a GSA and the negotiation and

implementation of a GSP or multiple GSPs, and the coordination of such GSP(s) with the remainder of the Subbasin.

2. **Alpaugh Groundwater Sustainability Agency.** The Member Agencies hereby establish the Alpaugh Groundwater Sustainability Agency to be a GSA as required by SGMA and managing the portion of the Subbasin as identified and depicted in Exhibit "A" attached hereto and incorporated herein by this reference.

3. **Implementation of GSP.** This MOU sets forth the intent of the Member Agencies to either operate as a GSA under this MOU, or, alternatively, to establish a joint powers authority ("JPA") through the negotiation and execution of a joint power agreement, to prepare for approval a GSP for the area located within their collective jurisdictional boundaries. The Member Agencies shall regularly confer for the purposes of determining whether to operate under this MOU or to form a JPA. In the event the Member Agencies agree to form a JPA, the Member Agencies will cooperate and negotiate the terms thereof for the formation of the JPA under California Government Code Section 6500, *et seq.*

4. **Outreach to Other Agencies.** In recognition of the importance of involving all interested agencies in the Subbasin that are or will be involved in efforts to establish a GSA and GSP(s) pursuant to SGMA, the Member Agencies shall work cooperatively with all other GSAs in the Subbasin. Additional agencies with service area boundaries outside the jurisdiction of this GSA, may join and incorporate their service area boundaries or portions thereof into this GSA upon the mutual consent of all Member Agencies.

5. **Powers.** Without, in any way, limiting the powers provided to the GSA under SGMA, this GSA may perform the following functions:

- A. Adopt standards and procedures for measuring and reporting groundwater usage and pumping.
- B. Develop and implement policy designed to reduce or eliminate overdraft within the boundaries of the GSA.
- C. Develop and implement groundwater related best management practices within the boundaries of the GSA.
- D. Develop and implement metering, monitoring, and reporting procedures and policies, as necessary and appropriate, related to groundwater pumping.
- E. Raise the necessary funds (through Proposition 218 procedures, or otherwise as allowed by law), and incur costs, fees and expenses, and expend money, in furtherance of the development of the GSA,

and development and implementation of a GSP and coordination of GSP(s) within the Subbasin.

- F. Collect fees from the Member Agencies, as agreed to by the Member Agencies, to further the purposes of the GSA and implementation of a GSP (including all coordination activities).

6. **Proposed GSA Governing Body.**

- A. The GSA shall be governed by a Board of Directors (the "Board") that shall consist of five (5) members (each a "Board Member") selected as follows:
 - i. Two (2) Members shall be chosen by CSD;
 - ii. Two (2) Members shall be chosen by AID; and
 - iii. One (1) Member shall be chosen by AIWD.
- B. The Board Members described herein shall be chosen by the respective governing boards of the Member Agency as identified in Subsection "A" herein above.
- C. The Board Members chosen by each Member Agency shall be elected at a public meeting of the respective Member Agencies.
- D. There shall be an alternate for each Board Member chosen in the same manner and by the same Member Agency as the Board Member. The alternate shall act in place of the Board Member for whom he or she is an alternate in case of that Board Member's absence or inability to act.
- E. The Board Members shall serve for a four (4) year term of office, or until the Member is no longer an eligible official of the Member Agency; or resigns as a Board Member. These Members may serve for more than one (1) term of office. The initial Board Members shall have staggered terms such that one (1) Board Member chosen by each of the Member Agencies shall be elected to a four (4) year term, and one (1) Board Member chosen by each of AID and AIWD shall be elected to a two (2) year term. Each Board Member elected thereafter shall be elected to a four (4) year term.

7. **Board Procedures.** The Board shall have the authorities and obligations provided to it in SGMA and related California regulations, and the authorities and obligations set forth herein:

- A. The Board shall be authorized to take action at any meeting at which a quorum is present. A "quorum" shall be a majority (or 50% plus 1) of the Board Members then in office.
- B. The Board shall adopt actions for the purpose of regulating, conserving, managing, and controlling the use and extraction of groundwater within the boundaries of the GSA.
- C. All actions would be adopted at noticed public hearings by a majority vote of the Board. No ordinance or regulation will be adopted by the Board except at a public hearing. Notice of the hearing would be published in the newspaper of general circulation in the manner provided and pursuant to Section 6066 of the Government Code.
- D. The Board will provide notice of the adoption of all actions.
- E. The GSA may contract with any of the Member Agencies, or other party selected jointly by the Member Agencies, to provide administrative staff and other services required under SGMA or the GSP developed by this GSA.
- F. The GSA shall have the authority to enter into a coordination agreement with other local agencies and/or GSAs for purposes of coordinating a GSP or multiple GSPs within the Subbasin.

8. **GSA Boundaries.** The boundaries of this GSA shall be all land located within the exterior perimeter boundaries of the Member Agencies within the Tule Subbasin, as set forth in Exhibit "A" attached hereto, and as may change from time to time.

9. **Roles and responsibilities of the Member Agencies.** The Member Agencies will work jointly and cooperatively to fulfill the purpose of this MOU, SGMA, and the development and implementation of a GSP within the boundaries of this GSA.

10. **Ongoing Cooperation.** The Member Agencies acknowledge that activities under this MOU will require the frequent interaction between them in order to exploit opportunities and resolve issues that arise. The Member Agencies shall work cooperatively and in good faith to resolve any issues or disputes. The goal of the Member Agencies shall be to preserve flexibility with respect to the establishment and implementation of a GSP in order to maximize the benefits of that GSP to all beneficial users and users of groundwater within the GSA. Notwithstanding the foregoing, nothing in this MOU shall be interpreted to require the Member Agencies jointly to establish the GSA. If the GSA is formed, it shall implement a GSP that complies with the requirement set forth in SMGA that it be coordinated with other GSPs in the basin.

11. **Funding.** Unless agreed to otherwise, each Member Agency's participation in this GSA is at its sole cost and expense. The Member Agencies shall, in good faith, negotiate and determine each Party's proportionate share of costs.

12. **Termination.** This MOU shall remain in effect unless terminated by the mutual written consent of the Member Agencies, or upon thirty (30) days written notice of termination delivered by one (1) Member Agency to the others that is not withdrawn prior to the specified termination date; provided, that upon termination by one (1) Member Agency, the remaining Member Agencies may by mutual written agreement continue this MOU in effect as between the non-terminating Member Agencies, for the governance of the lands lying within the jurisdiction of those non-terminating Member Agencies. Anything to the contrary herein notwithstanding, this MOU shall terminate automatically upon the formation of a JPA by the Member Agencies for the purposes of serving as the GSA, if any.

13. **Amendment.** This MOU and exhibits hereto may only be amended by a subsequent writing, approved and signed by all Member Agencies.

14. **Hold Harmless.** No Member Agency, nor any director or officer of a Member Agency, nor any Member Agency representative, as applicable, shall be responsible for any damage or liability occurring by reason of anything done or admitted to be done by another Member Agency under or in connection with this MOU.

15. **Severability.** Should any provision of this MOU be determined by a court of competent jurisdiction to be void, in excess of a Member Agencies' authority, or otherwise unenforceable, the validity of the remaining provisions of this MOU shall not be effected thereby.

16. **Assignment.** No rights and duties of any other Member Agencies under this MOU may be assigned or delegated without the expressed prior written consent of all of the other Member Agencies, and any attempt to assign or delegate such rights or duties without such consent shall be null and void.

SIGNATURES ON NEXT PAGE

IN WITNESS WHEREOF, the Member Agencies execute this MOU as of the date first set forth above.

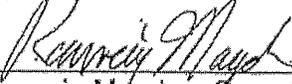
ALPAUGH IRRIGATION DISTRICT, a
California irrigation district

By: 
Kenneth Gibbs, Chairman

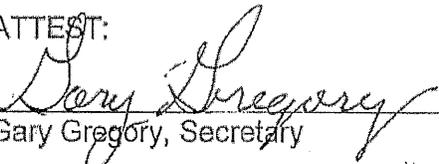
ATWELL ISLAND WATER DISTRICT, a
California water district

By: 
Jack Mitchell, Chairman

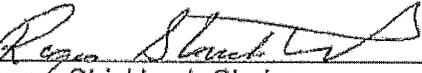
ATTEST:


Ranveig Magden, Secretary

ATTEST:


Gary Gregory, Secretary

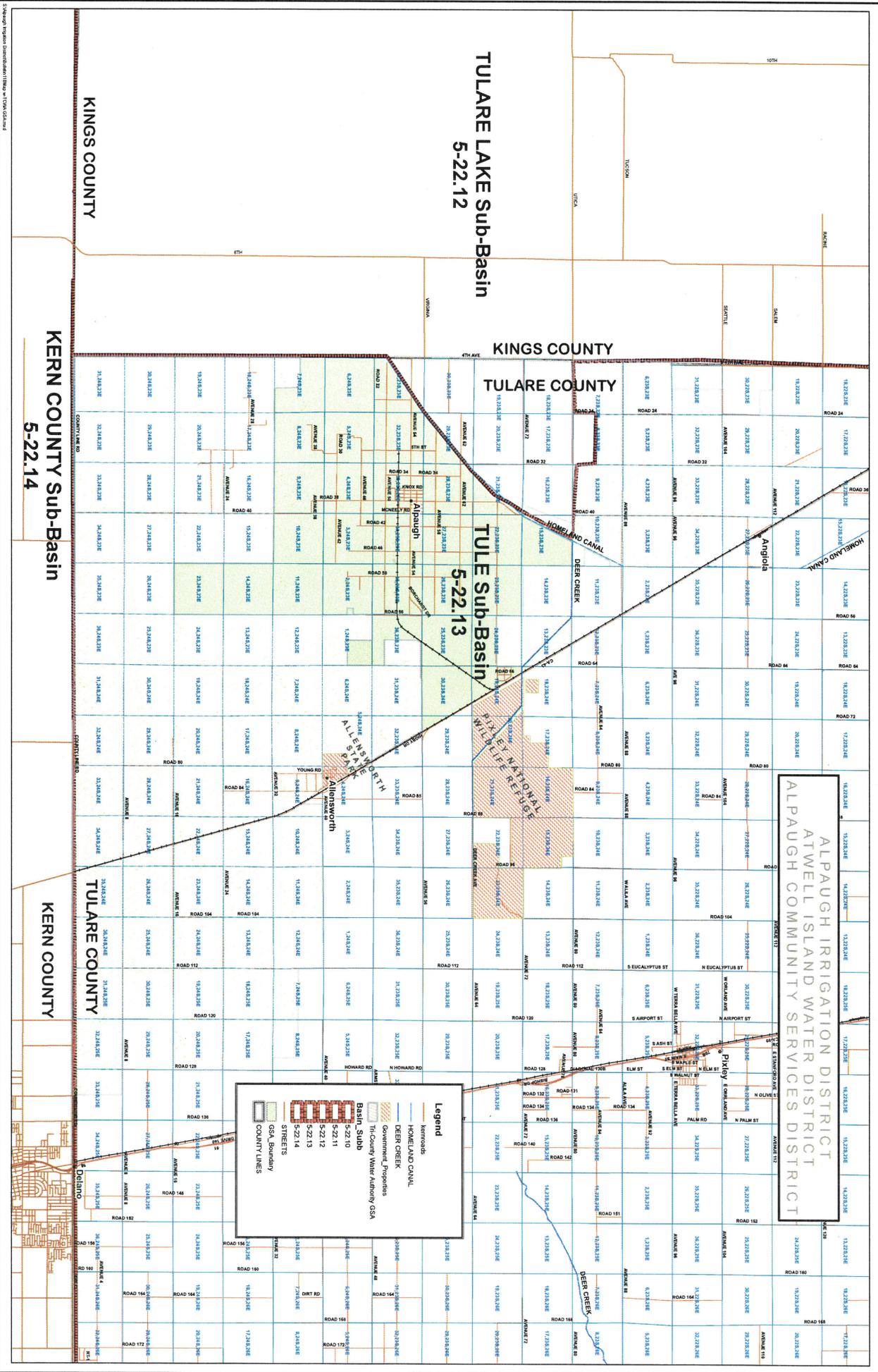
ALPAUGH COMMUNITY SERVICES
DISTRICT, a California community
services district

By: 
Roger Strickland, Chairman

ATTEST:


John E. Burchard, Secretary

EXHIBIT "2"



ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

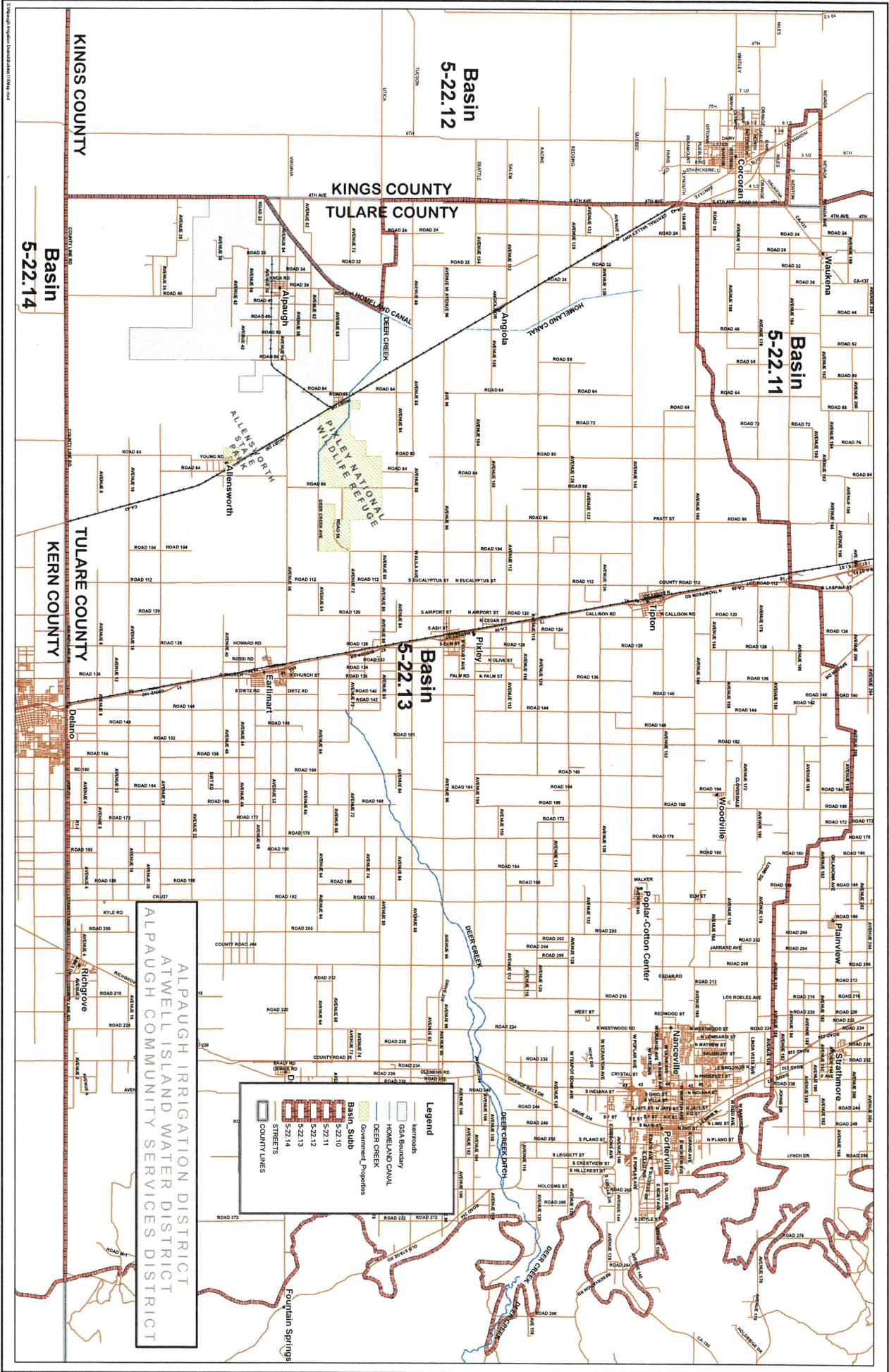
TULARE LAKE Sub-Basin
 5-22.12

TULE Sub-Basin
 5-22.13

KERN COUNTY Sub-Basin
 5-22.14

Legend

- KERRIGRODS
- HOME LAND CANAL
- DEER CREEK
- Government Properties
- Tule County Water Authority GSA
- Basin, Subd
- 5-22.10
- 5-22.11
- 5-22.12
- 5-22.13
- 5-22.14
- STREETS
- GSA Boundary
- COUNTY LINES



5-22.14

KINGS COUNTY

TULARE COUNTY

KERN COUNTY

ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

Basin
5-22.12

Basin
5-22.11

Basin
5-22.13

Legend

- Irrigation
- GSA Boundary
- HOME LAND CANAL
- DEER CREEK
- Government Properties
- Basin, Subd
- 5-22.10
- 5-22.11
- 5-22.12
- 5-22.13
- 5-22.14
- STREETS
- COUNTY LINES

Fountain Springs

5-22.14

KINGS COUNTY

TULARE COUNTY

KERN COUNTY

ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

Basin
5-22.12

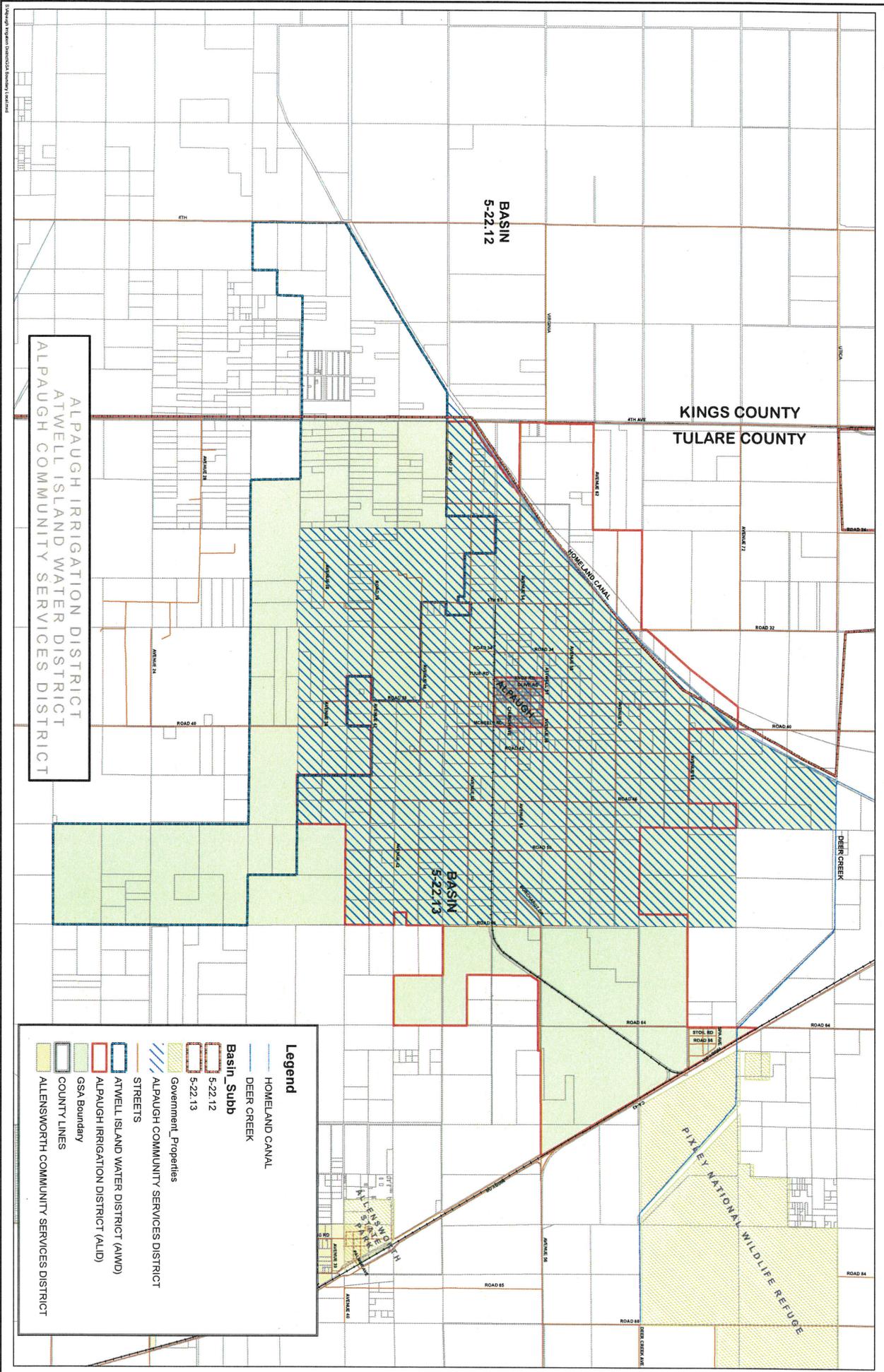
Basin
5-22.11

Basin
5-22.13

Legend

- Irrigation
- GSA Boundary
- HOME LAND CANAL
- DEER CREEK
- Government Properties
- Basin, Subd
- 5-22.10
- 5-22.11
- 5-22.12
- 5-22.13
- 5-22.14
- STREETS
- COUNTY LINES

Fountain Springs



ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

Legend

- HOMELAND CANAL
- DEER CREEK
- Basin_Subp
 - 5-22.12
 - 5-22.13
- Government_Properties
- ALPAUGH COMMUNITY SERVICES DISTRICT
- STREETS
- ATWELL ISLAND WATER DISTRICT (AIWD)
- ALPAUGH IRRIGATION DISTRICT (ALID)
- GSA Boundary
- COUNTY LINES
- ALLENSWORTH COMMUNITY SERVICES DISTRICT

EXHIBIT "3"

Visalia Newspapers, Inc.
P.O. Box 31, Visalia, CA 93279
559-735-3200 / Fax 559-735-3210

Certificate of Publication

State Of California ss:
County of Tulare

Advertiser: KAHN SOARES & CONWAY, LLP
219 N DOUTY ST
HANFORD , CA 93230

Order # 0001277998

RE: ALPAUGH GROUNDWATER
SUSTAINABILITY AGENCY Notice of

I, Brent Maxwell,
Accounting Clerk, for the below mentioned newspaper(s), am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper on the following

Newspaper: **Visalia Times Delta**

5/16/2016 5/23/2016

I acknowledge that I am a principal clerk of said paper which is printed and published in the City of Visalia, County of Tulare, State of California. The Visalia Times Delta was adjudicated a newspaper of general circulation on July 25, 2001 by Tulare County Superior Court Order No. 41-20576. The Tulare Advance Register was adjudicated a newspaper of general circulation on July 25, 2001 by Superior Court Order No. 52-43225.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 23 day of May 2016 in Visalia, California.

Brent Maxwell

Declarant

**ALPAUGH GROUNDWATER
SUSTAINABILITY AGENCY**

Notice of Public Hearing

NOTICE IS HEREBY GIVEN that, pursuant to California Water Code Section 10723(b), the ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY (the "Agency") will hold a public hearing (the "Hearing") on Tuesday, May 31, 2016 at 9:00 a.m., at the Alpaugh Irrigation District office located at 5458 Rd 38, Alpaugh, CA 93201, to consider and decide whether the Agency shall become a groundwater sustainability agency (GSA) for a portion of the Tule Groundwater Sub-Basin (Bulletin 118 Basin No. 5-22.13). Written comments should be submitted to the Agency by mail or hand delivery to the Alpaugh Irrigation District office prior to the Hearing, or at the time of the Hearing. During the hearing, the District will receive oral and written comments before making a decision.

After the public hearing, the Agency Board may choose to adopt a Resolution of Intent to Become a GSA and to submit notification to the California Department of Water Resources which shall be posted pursuant to California Water Code Section 10733.3, and will include a description of the proposed boundaries of the portions of the subbasin the Agency intends to manage pursuant to the Sustainable Groundwater Management Act.

For additional information, please contact the Agency at (559) 949-8323 between 9:00 a.m. and 4:00 p.m. Monday through Friday.

Dated: May 12, 2016
Pub: May 16, 23, 2016 #1277998

EXHIBIT "4"

ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY

RESOLUTION NO. 16-1

**RESOLUTION OF THE ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY
DECLARING ITS INTENTION TO BECOME A GROUNDWATER SUSTAINABILITY
AGENCY UNDER THE SUSTAINABLE GROUNDWATER MANAGEMENT ACT FOR
THE PORTIONS OF THE TULE SUBBASIN WITHIN ITS BOUNDARIES**

WHEREAS, on September 16, 2014, California Governor Jerry Brown signed into law Senate Bills 1168 and 1319 and Assembly Bill 1739, known collectively as the Sustainable Groundwater Management Act (SGMA); and

WHEREAS, the SGMA went into effect on January 1, 2015; and

WHEREAS, SGMA requires all high and medium priority groundwater basins, as designated by the California Department of Water Resources (DWR) Bulletin 118, to be managed by Groundwater Sustainability Agencies (GSAs), which may be formed through formation of a joint powers authority or other legal agreement; and

WHEREAS, the Tule Subbasin has been designated by DWR as a high priority basin; and

WHEREAS, Water Code Section 10723(a) authorizes a local agency with water supply, water management or local land use responsibilities, or a combination of local agencies, overlying a groundwater basin to elect to become a GSA under SGMA; and

WHEREAS, the Alpaugh Groundwater Sustainability Agency is comprised of three local public agency members, Alpaugh Irrigation District, Atwell Island Water District and Alpaugh Community Services District, which have agreed, through a legal agreement, to serve collectively, through a designated Board of Directors, as a GSA within the Tule Subbasin; and

WHEREAS, Water Code Section 10723.2 requires that a GSA consider the interests of all beneficial uses and users of groundwater, as well as those responsible for implementing groundwater sustainability plans (GSPs); and

WHEREAS, Water Code Section 10723.8 requires that a local agency or agencies electing to be a GSA notify DWR of its election and intention to undertake sustainable groundwater management within a basin; and

WHEREAS, Alpaugh Groundwater Sustainability Agency held a public hearing on May 31, 2016, after publication of notice pursuant to Government Code Section 6066 to consider the adoption of this Resolution and its election to be a GSA in the Tule Subbasin; and

WHEREAS, Alpaugh Groundwater Sustainability Agency, through its Board of Directors, wishes to exercise the powers and authorities of a GSA granted by SGMA through the Water Code.

NOW, THEREFORE, THE BOARD OF DIRECTORS OF THE ALPAUGH GROUNDWATER SUSTAINABILITY AGENCY does hereby resolve, declare and order as follows:

1. Alpaugh Groundwater Sustainability Agency hereby elects to become a groundwater sustainability agency and undertake sustainable groundwater management in the portion of the Tule Subbasin (DWR Subbasin 5-22.12) underlying Alpaugh Groundwater Sustainability Agency's boundary.
2. Alpaugh Groundwater Sustainability Agency shall develop an outreach program to include all stakeholders to ensure all beneficial uses and users of groundwater are considered.
3. The Alpaugh Groundwater Sustainability Agency Board of Directors intends to negotiate a memorandum of understanding, other necessary cooperative agreements or other forms of agreement with other GSAs duly formed and operating in the Tule Subbasin, for the purpose of implementing a cooperative, coordinated structure for the management of the Tule Subbasin pursuant to SGMA.
4. The Board of Directors of the Alpaugh Groundwater Sustainability Agency are authorized to submit to DWR on behalf of Alpaugh Groundwater Sustainability Agency (and its collective members) a notice of intent to undertake sustainable groundwater management in accordance with SGMA (Part 2.74 of the Water Code).
5. Staff is directed to send to DWR Alpaugh Groundwater Sustainability Agency's notification of its election to be a GSA and such notification shall include: the boundaries of the Subbasins that the Alpaugh Groundwater Sustainability Agency intends to manage, which shall include lands within Alpaugh Groundwater Sustainability Agency boundaries as set forth in the map attached hereto as Exhibit "1," a copy of this Resolution, a list of the interested parties developed pursuant to Section 10723.2 of SGMA, and an explanation of how their interests will be considered in the development and operation of the GSA and the development and implementation of the GSA's groundwater sustainability plan.

All the foregoing being on motion of Director Ranveig Magden, seconded by Director, Davon G. Gregory, and authorized by the following vote, to wit:

AYES: Magden, Morris, Gregory
NOES: Strickland
ABSTAIN: Atwell
ABSENT: None

I HEREBY CERTIFY that the foregoing resolution is the resolution of said District as duly passed and adopted by said Board of Directors on the 31st day of May, 2016.

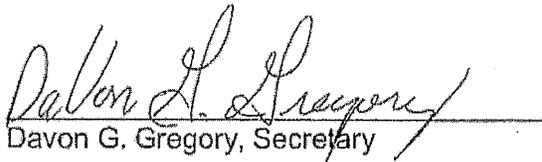

Davon G. Gregory, Secretary

EXHIBIT "1"

(To Resolution No. 16-1)

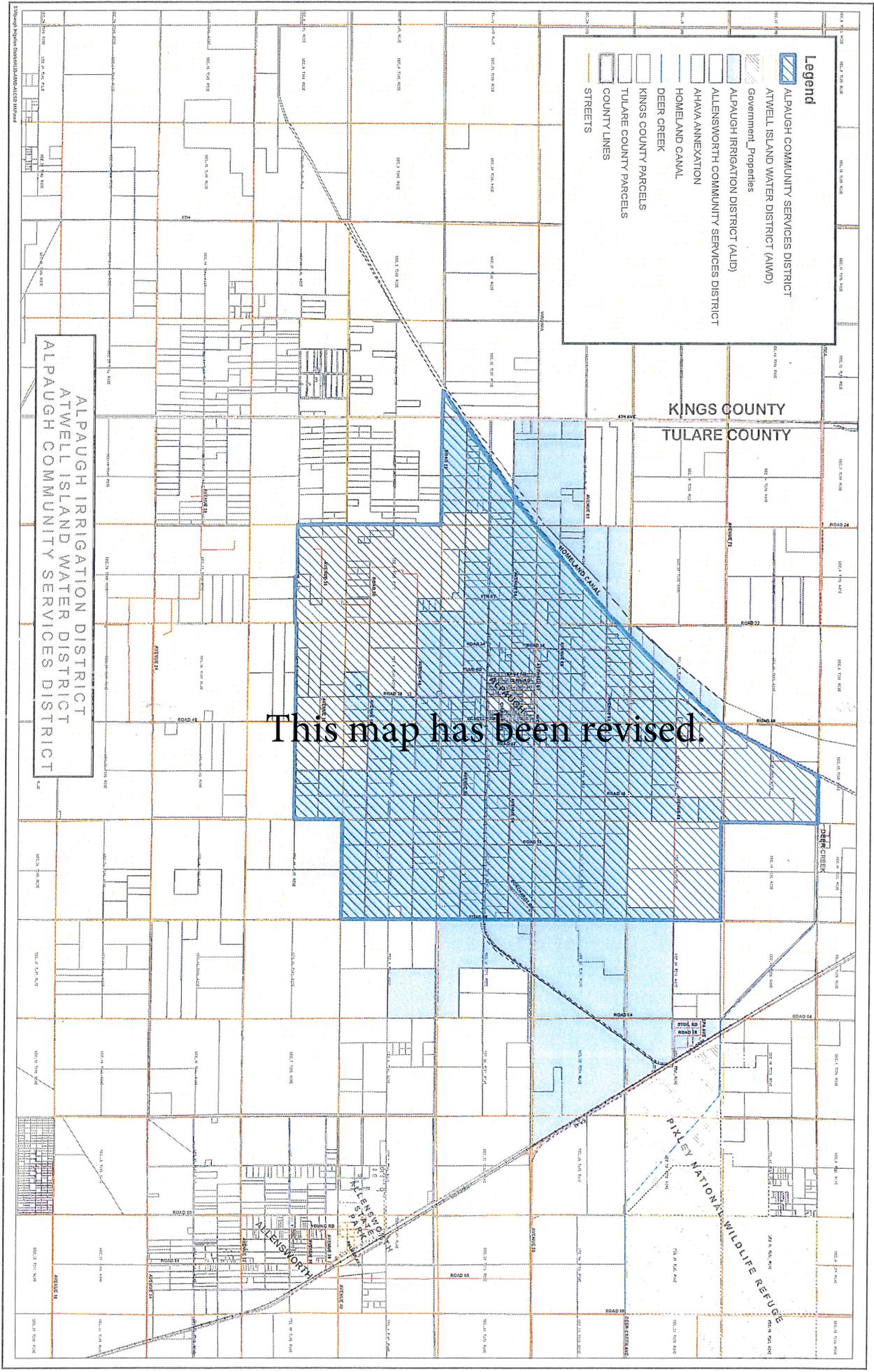
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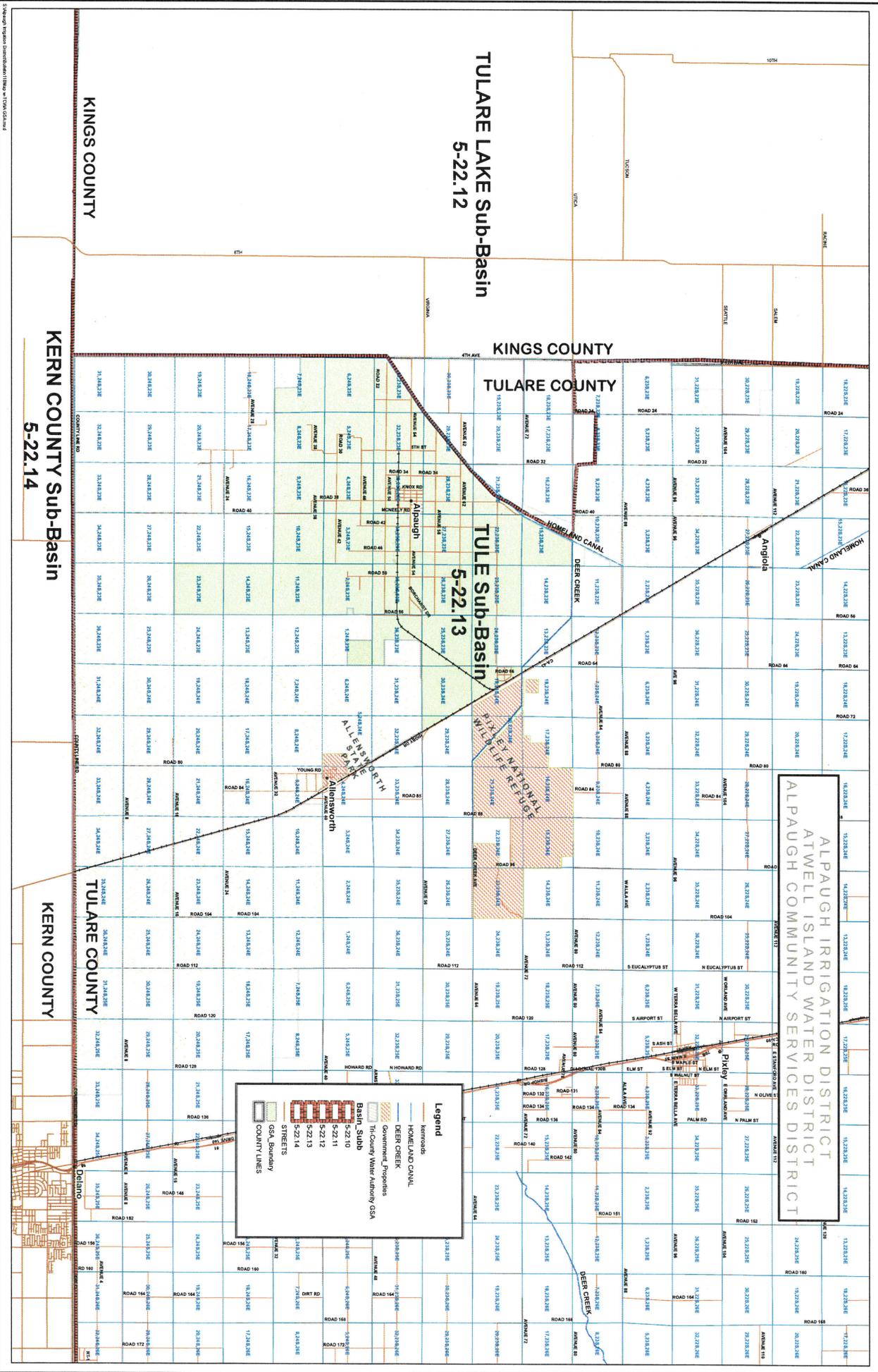
-  ALPAUGH COMMUNITY SERVICES DISTRICT
-  ATWELL ISLAND WATER DISTRICT (AIWD)
-  Government Properties
-  ALPAUGH IRRIGATION DISTRICT (AID)
-  ALLENSWORTH COMMUNITY SERVICES DISTRICT
-  AHAVA ANNEXATION
-  HOMELAND CANAL
-  DEER CREEK
-  KINGS COUNTY PARCELS
-  TULARE COUNTY PARCELS
-  COUNTY LINES
-  STREETS

ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

KINGS COUNTY
 TULARE COUNTY

This map has been revised.





ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

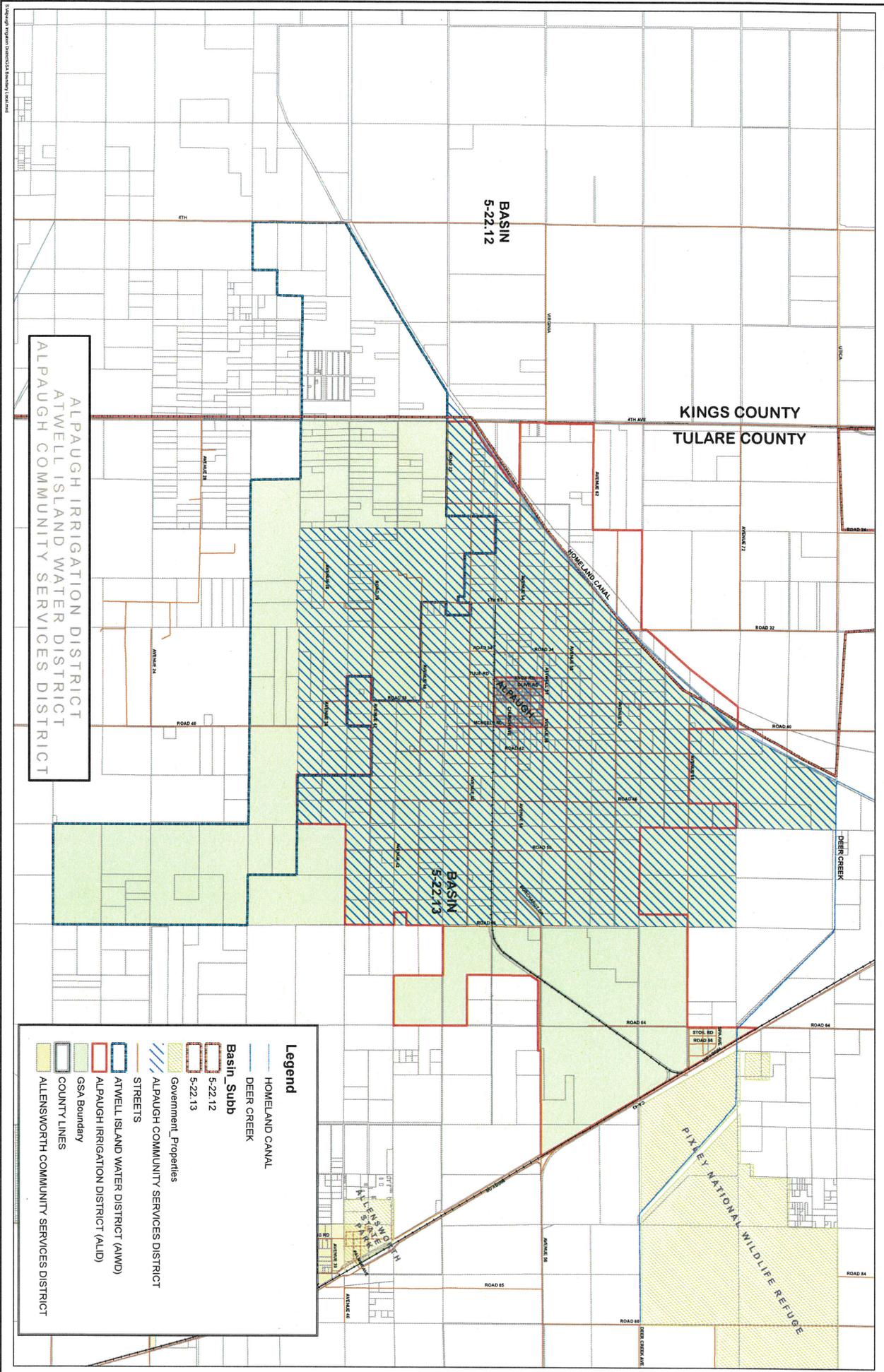
TULARE LAKE Sub-Basin
 5-22.12

TULARE Sub-Basin
 5-22.13

KERN COUNTY Sub-Basin
 5-22.14

Legend

- KINGS CREEK
- HOME LAND CANAL
- DEER CREEK
- Government Properties
- Tule County Water Authority GSA
- Basin, Sub
- 5-22.10
- 5-22.11
- 5-22.12
- 5-22.13
- 5-22.14
- STREETS
- GSA Boundary
- COUNTY LINES



ALPAUGH IRRIGATION DISTRICT
 ATWELL ISLAND WATER DISTRICT
 ALPAUGH COMMUNITY SERVICES DISTRICT

Legend

- HOMELAND CANAL
- DEER CREEK
- Basin_Subp
 - 5-22.12
 - 5-22.13
- Government_Properties
- ALPAUGH COMMUNITY SERVICES DISTRICT
- STREETS
- ATWELL ISLAND WATER DISTRICT (AIWD)
- ALPAUGH IRRIGATION DISTRICT (ALID)
- GSA Boundary
- COUNTY LINES
- ALLENSWORTH COMMUNITY SERVICES DISTRICT