



**November 24, 2015**

*Via E-mail and U.S. Mail*

Mark Nordberg, GSA Project Manager  
Senior Engineering Geologist  
California Department of Water Resources  
P.O. Box 942836  
Sacramento, CA 94236  
[Mark.Nordberg@water.ca.gov](mailto:Mark.Nordberg@water.ca.gov)

**Re: Notice of Election to Serve as a Groundwater Sustainability Agency**

Dear Mr. Nordberg:

Pursuant to Water Code section 10723.8, Butte-Glenn Community College District ("District") provides this Notice of its election to serve as the Groundwater Sustainability Agency ("GSA") for the portion of the East Butte Subbasin of the Sacramento Valley Basin ("Basin") within the boundaries of the District (Exhibit A).

On November 18, 2015, the District held a public hearing to consider whether to serve as a GSA for the Basin. The District noticed this hearing by publication in the Chico Enterprise, as required by Water Code section 10723 (b) and Government Code section 6066. (See copy of Notice attached hereto as Exhibit B.)

At this time, the following entities have elected to become GSAs to manage portions of the Basin: Richvale Irrigation District, Western Canal Water District, Butte Water District, Biggs-West Gridley Water District, Sutter Extension Water District, and Butte County.

Immediately following the public hearing, the District adopted a resolution, attached as Exhibit C, approving the District's Election to become a GSA, and directing the Superintendent/President to facilitate and assist in commencing discussions as soon as practical with other GSAs and local agencies in order to begin the process of coordinating the development of groundwater sustainability plans ("GSP") for the Basin. At this time, the District has not adopted any bylaws, regulations, or ordinances in its role as GSA.

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Pursuant to Water Code section 10723.8, the District will consider the interest of all beneficial uses and users of groundwater, as well as those responsible for implementing GSPs. The District will continue to solicit feedback from those parties as a GSP is developed. These interests include, but are not limited to, the following:

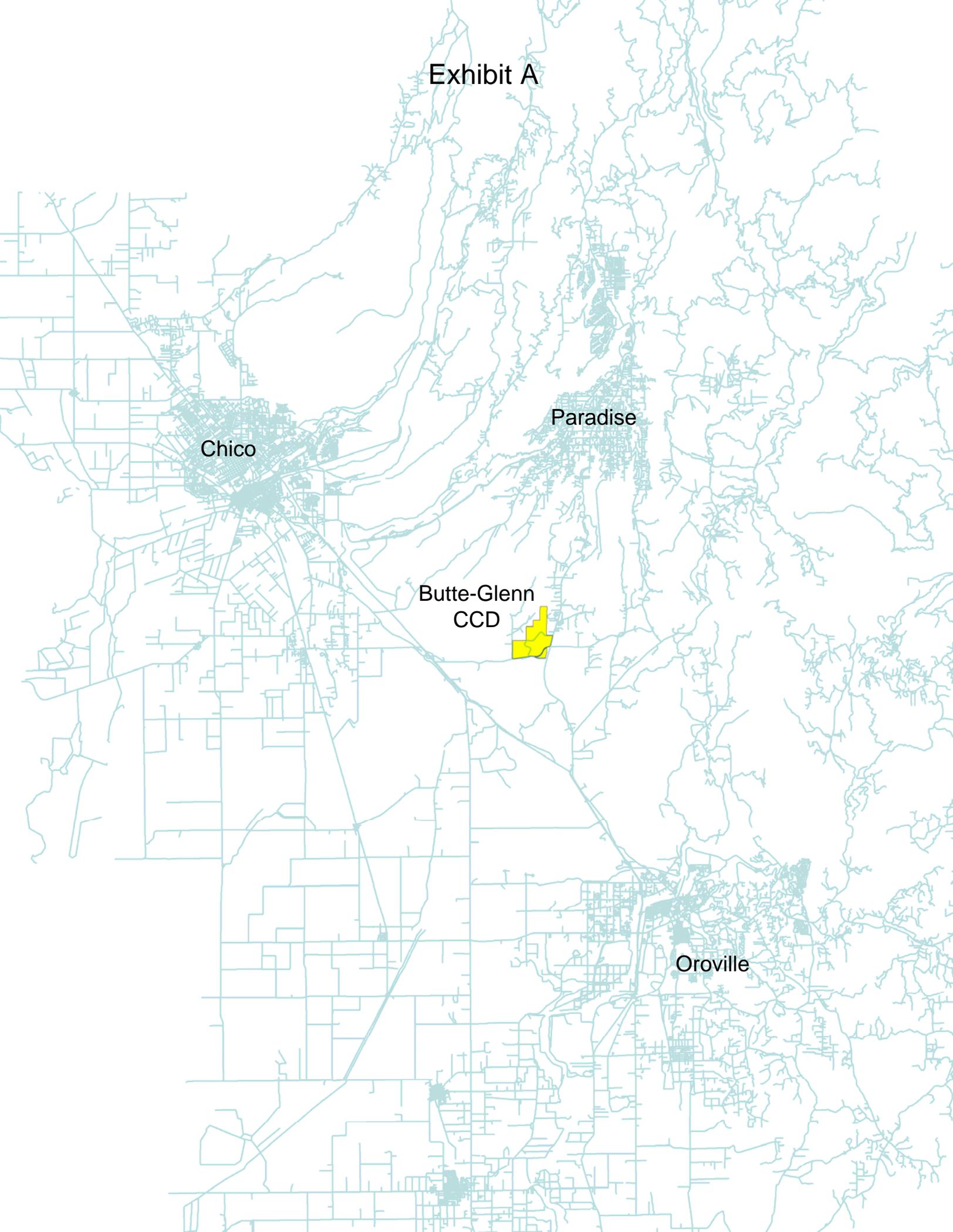
- Holders of overlying groundwater rights:
  - Agricultural users: The Agriculture Department of the District makes some use of the groundwater for irrigation purposes. This use will continue to be coordinated as the GSP is developed.
  - Domestic well owners: The only wells in the area of the proposed GSA belong to the District.
- Municipal well owners: N/A
- Public water systems: N/A
- Local land use agencies: The Butte County zoning and land use regulations do not apply to the District but the District has been in contact with Butte County and will continue that discourse as the GSP is developed.
- Environmental users of groundwater: N/A
- Surface water users where there is a hydrologic connection between surface and groundwater bodies: The District has surface water rights and will coordinate that usage with the development of the GSP.
- The federal government: N/A
- California Native American tribes: N/A
- Disadvantaged communities: N/A
- Entities listed in Section 10927: Monitoring data for the East Butte subbasin is collected, compiled and submitted to the Department of Water Resources by the County of Butte. The District will coordinate with the County as appropriate.

If the California Department of Water Resources has any questions, or requires any additional information regarding this notification of the District's election to serve as the GSA for the portion of the East Butte Subbasin of the Sacramento Valley Basin within the boundaries of the District, please contact me at (530) 895-2298 or [albrightke@butte.edu](mailto:albrightke@butte.edu).

Respectfully,

Ken Albright  
Director of Facilities Planning and Management  
Butte-Glenn Community College District  
3536 Butte Campus Dr.  
Oroville, CA 95965

# Exhibit A



Chico

Paradise

Butte-Glenn  
CCD

Oroville

## Exhibit B

**Chico Enterprise-Record**  
**ENTERPRISE RECORD**

Publication Name:

**Chico Enterprise-Record**

Publication URL:

**www.chicoer.com**

Publication City and State:

**Chico, CA**

Publication County:

**Butte**

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Notice Popular Keyword Category:

Notice Keywords:

**butte-glenn**

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Notice Publish Date:

Saturday, October 31, 2015

### **Notice Content**

Butte-Glenn Community College District Board of Trustees Public Hearing Notice Groundwater Sustainability Agency NOTICE IS HEREBY GIVEN that the Butte-Glenn Community College District Board of Trustees will conduct a public hearing on Wednesday, November 18, 2015, at 1:00pm in the District Board Room (SAS-360), 3536 Butte Campus Drive, Oroville, California, to consider public testimony on whether the District should elect to act as a Groundwater Sustainability Agency under the Sustainable Groundwater Management Act (California Water Code § 10720 et seq.) for the portions of the East Butte sub-basin of the Sacramento Valley basin within the boundaries of the District.

Published: Oct. 31, 2015

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# Exhibit C

## BUTTE-GLENN COMMUNITY COLLEGE DISTRICT Meeting of the Board of Trustees

November 18, 2015

### RESOLUTION NO. 735

#### RESOLUTION OF DISTRICT ELECTION TO BECOME A GROUNDWATER SUSTAINABILITY AGENCY UNDER THE SUSTAINABLE GROUNDWATER MANAGEMENT ACT

**WHEREAS**, on September 16, 2014, Governor Jerry Brown signed into law the Sustainable Groundwater Management Act of 2014 (the "Act"), which has authorized local agencies to manage groundwater in a sustainable fashion;

**WHEREAS**, the Act requires all high- and medium-priority groundwater basins, as designated by the California Department of Water Resources (DWR), to be managed by a Groundwater Sustainability Agency (GSA);

**WHEREAS**, the East Butte Subbasin of the Sacramento Valley Basin (designated basin number 5-21.59 in DWR's Bulletin 118) (Basin), is a medium-priority basin;

**WHEREAS**, in order to exercise the authority granted in the Act, a local agency may elect to become a GSA;

**WHEREAS**, the Butte-Glenn Community College District (District) is a local agency as defined by the Act, and it is appropriate for the District to be the GSA for the portions of the Basin within the boundaries of the District. The District Board of Trustees has been presented with a map of the portion of the Basin that it intends to manage. A copy of the map is attached hereto as Exhibit A;

**WHEREAS**, the District published notice of its election to become a GSA for the Basin in the Chico Enterprise Record, and a copy is attached hereto as Exhibit B;

**WHEREAS**, the District has mailed courtesy copies of the public hearing notice to various water management entities, local governments, and other interested parties throughout Butte and Sutter Counties;

**WHEREAS**, the District intends to work cooperatively with the counties of Butte and Sutter and other water agencies to manage the Basin in a sustainable fashion;

**WHEREAS**, on this day, the District held a public hearing to consider whether it should elect to become a GSA for the Basin; and

**WHEREAS**, adoption of this Resolution does not constitute a Project under section 15378 of title 14 of the California Code of Regulations because this Resolution does not result in direct or indirect physical changes in the environment.

**NOW, THEREFORE BE IT RESOLVED**, by the District Board of Trustees as follows:

1. The District hereby elects to become the GSA for the portions of the Basin within the boundaries of the District, as set forth in the map attached hereto as Exhibit A.
2. Within thirty (30) days of the date of this Resolution, the Superintendent/President or designee is directed to provide notice of this election to DWR, as required by Water Code section 10723.8.
3. The Superintendent/President or designee shall facilitate and assist in commencing discussions as soon as practical with other GSAs and local agencies in order to begin the process of coordinating the development of groundwater sustainability plans for the Basin, as contemplated by the Act.

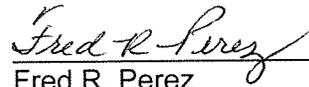
The foregoing resolution was introduced by Board Member Cecchi who moved its adoption, seconded by Board Member Boeger, and adopted on November 18, 2015, by the following roll call vote:

AYES: Trustees Perez, Krepelka, Massa, Boeger, Cecchi, McGinnis

NOES: None

ABSENT: Trustee McLaughlin

SO ORDERED:

  
\_\_\_\_\_  
Fred R. Perez  
President, Board of Trustees

ATTEST:

  
\_\_\_\_\_  
Samia Yaqub, Ph.D.,  
Secretary Board of Trustees