

**RESOLUTION NO. 2010-16
OF THE BOARD OF DIRECTORS OF THE
YUBA COUNTY WATER AGENCY OF INTENTION TO
PREPARE AN UPDATED GROUNDWATER MANAGEMENT PLAN PURSUANT TO
WATER CODE SECTION 10750, ET SEQ. AND
SUPERSEDING RESOLUTION NO. 2010-12**

WHEREAS, Assembly Bill 3030, which took effect on January 1, 1993, authorizes a local agency whose service area includes a groundwater basin that is not subject to groundwater management pursuant to other provisions of law or court decision, to adopt and implement a groundwater management plan; and

WHEREAS, the Yuba County Water Agency ("Agency") is authorized to adopt a groundwater management plan pursuant to the provision of AB 3030; and

WHEREAS, the Agency adopted a groundwater management plan in March 2005 that is in accordance with Assembly Bill 3030; and

WHEREAS, the Agency has committed to a five-year evaluation interval of its groundwater management plan; and

WHEREAS, updating the groundwater management plan is in furtherance of and consistent with the Agency's goals and objectives; and

WHEREAS, Water Code section 10753.2 requires that, before preparing a groundwater management plan, a local agency must first hold a public hearing to consider whether to adopt a resolution of intention to prepare a groundwater management plan; and

WHEREAS, following publication of notice as required by law, the Agency held a public hearing on August 10, 2010 to receive public comment on whether or not it should adopt a resolution of intention to prepare an updated groundwater management plan; and

WHEREAS, after considering the public comment and other information presented at the hearing, the Board of Directors of the agency determines that is in the best interest of the Agency that it prepare an updated groundwater management plan.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Agency as follows.

1. The foregoing recitals are true and are incorporated by reference.
2. The Agency hereby declares its intention to prepare an updated groundwater management plan pursuant to Water Code section 10750, et seq.
3. The General Manger of the Agency or his designee is hereby authorized and directed to establish working groups including other public and nonpublic water purveyors that depend upon the same groundwater basin that serves the Agency's service area, to assist in coordinating the preparation of the Agency's updated groundwater management plan.
4. The General Manager or his designee is further directed to take additional action necessary and appropriate to implement this resolution.
5. This resolution supersedes Resolution No. 2010-12 and shall take effect immediately.

APPEAL-DEMOCRAT

1500 Ellis Lake Drive, Marysville, CA 95901
(530) 741-2345

Affidavit of Publication

(2015.5 C.C.P.)



STATE OF CALIFORNIA,

Counties of Yuba and Sutter

Yuba County Water Agency

Resolution No. 2010-16

I am not a party to, nor interested in the above entitled matter. I am the principal clerk of the printer and publisher of THE APPEAL-DEMOCRAT, a newspaper of general circulation, printed & published in the City of Marysville, County of Yuba, to which Newspaper has been adjudged a newspaper of general circulation by The Superior Court of the County of Yuba, State of California under the date of November 9, 1951. No. 11481, and County of Sutter to which Newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sutter, State of California under the date of May 17, 1999, Case No. CV PT99-0819 that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

November 2, 2010

I declare under penalty of perjury that the foregoing is true and correct.
Executed at Marysville, California

November 2, 2010

Date: _____

Kalei Smith

(Signature)

This example for the County Clerk's files shown.

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WHEREAS, the Yuba County Water Agency ("Agency") is authorized to adopt a groundwater management plan pursuant to the provisions of AB 3030; and

WHEREAS, the Agency adopted a groundwater management plan in March 2005 that is in accordance with Assembly Bill 3030; and

WHEREAS, the Agency has committed to a five-year evaluation interval of its groundwater management plan; and

WHEREAS, updating the groundwater management plan is in furtherance of and consistent with the Agency's goals and objectives; and

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WHEREAS, after considering the public comment and other information presented at the hearing, the Board of Directors of the agency determines that it is in the best interest of the Agency that it prepare an updated groundwater management plan.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Agency as follows:

1. The foregoing recitals are true and are incorporated by reference.
2. The Agency hereby declares its intention to prepare an updated groundwater management plan pursuant to Water Code section 10750, et seq.
3. The General Manager of the Agency or his designee is hereby authorized and directed to establish working groups including other public and nonpublic water purveyors that depend upon the same groundwater basin that serves the Agency's service area, to assist in coordinating the preparation of the Agency's updated groundwater management plan.
4. The General Manager or his designee is further directed to take additional action necessary and appropriate to implement this resolution.
5. This resolution supersedes Resolution No. 2010-12 and shall take effect immediately.

The foregoing resolution was duly passed and adopted by the Board of Directors of the Agency at a meeting thereof held on October 20, 2010 by the following roll call vote:

AYES: Directors Abe, Griego, Muck, Nicoletti, Stocker and Vasquez
NOES: None
ABSTAIN: None
ABSENT: Director Bela

By: John Nicoletti for
Tib Bela, Chairman

ATTEST: Jeanene Upton
Assistant Secretary

CERTIFICATION

I hereby certify that I am the duly appointed Assistant Secretary of the Yuba County Water Agency and that the foregoing resolution was duly and regularly adopted by the Board by the Board of Directors at a meeting thereof held on October 20, 2010.

By: Jeanene Upton
Assistant Secretary

November 2, 2010

Ad #00108883